**Artist/Crafter/Business Expo Application**

**This is a ONE DAY street side event Registration 7:00 - 8:30am**

**Saturday:** 9:00am to 5:00pm Must be set up by 9:00am and remain open till 5:00pm

**Outdoor Space - 10 x 10 Booth Fee - $40.00**

Please note: *Booth locations are set in advance to best suit everyone’s needs and allow for the most profitable day for each vendor. All participants will have to provide their own tables, chairs and tents (if wanted). Thank you in advance*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ­­­ Email:\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Best available

What will you be selling and/or handing out? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General description of what you will be using the booth for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand this participation application will be considered on the availability of space and the number and type of participation applications received by others previously accepted. I also understand that Metamora Country Days or Metamora Area Chamber are not responsible for any damages or loss of profit.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration:** Registration begins at 7:00am & ends at 8:30am. No person(s) will be accepted before this time.

***Please provide a copy of your insurance policy naming Metamora Area Chamber of Commerce as an additional insured on your general liability insurance policy and* *return with application BY AUG. 1 to: MACC, P.O. Box 16, Metamora, MI 48455.***

Contact information: metamorachamber48455@gmail.com

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**OFFICE USE ONLY!** Application has been *ACCEPTED* Application has been *DENIED*

 One 10x10 booth More than one booth

Amount received: $\_\_\_\_\_\_\_\_\_\_\_\_ Check returned